# SDDTAC Draft Milestones Map for FY 2018/19

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| **STRATEGIC PLAN** |
| (sub)committee planning content |  | x | x | x |  |  |  |  |  |  |  |  |
| Review Draft Plan |  |  |  | x |  |  |  |  |  |  |  |  |
| Adopt Plan |  |  |  |  | x |  |  |  |  |  |  |  |
| **COMMITTEE NOMINATIONS** |
| Nominations |  |  |  |  | x |  |  |  |  |  |  |  |
| BOS Approvals |  |  |  |  |  | x |  |  |  |  |  |  |
| Members Seated |  |  |  |  |  |  | x |  |  |  |  |  |
| **GUEST SPEAKERS** |
| TTX Reports |  | x |  |  | x |  |  | x |  |  | x |  |
| Mayor’s Budget Update | x |  |  |  |  |  |  |  |  |  |  |  |
| Best Practices |  |  |  |  |  |  |  |  |  |  |  |  |
| Funded Projects |  |  |  |  |  |  |  |  |  |  |  |  |
| **ANNUAL REPORT** |
| DPH Data Reports |  |  | x | x |  |  |  |  |  |  |  |  |
| Review FY 18/19 Recommendations |  |  |  | x |  |  |  |  |  |  |  |  |
| Community Input? (planning, outreach, etc.) |  |  |  | x |  |  |  |  |  |  |  |  |
| Develop Recs |  |  |  |  | x |  |  |  |  |  |  |  |
| Full Draft w/Data and Recs |  |  |  |  |  | x |  |  |  |  |  |  |
| Revisions to Report |  |  |  |  |  |  | x | x |  |  |  |  |
| Report Due - March 1 |  |  |  |  |  |  |  |  | x |  |  |  |
| **OTHER KEY TOPICS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |