

**Housing Conservatorship Workgroup
November 1, 2019 – Meeting Agenda
1380 Howard, Room 515, San Francisco, CA 94103 | 1:30PM – 3PM**

Workgroup Responsibilities

- Conduct evaluation of effectiveness of implementation (data points identified in Health Code and SB 40)
- Submit preliminary report to Board of Supervisors and Mayor by January 21, 2020
- Annual reports to Board of Supervisors, Mayor, and Legislature by January 1 2021-2023

Meeting Objectives

- Overview of Workgroup and Housing Conservatorship
- Evaluation Discussion

1. Welcome and Agenda Review	10 min.
2. Introduction of Workgroup Members	10 min.
3. Public Comment	
4. Workgroup Roles and Responsibilities	10 min.
5. Overview of Housing Conservatorship	15 min.
6. Evaluation Planning	15 min.
7. Closing and Next Steps	5 min.

Meeting Materials

- Agenda

Upcoming Workgroup Meetings

DATE	TIME	LOCATION
November 18, 2019 December 16, 2019	12:30-2:00	1380 Howard Room 515

Meeting Accessibility

Wheelchair Accessibility

The Housing Conservatorship Workgroup meetings will be held at 1380 Howard, Room 515. The building is accessible by wheelchair on Howard Street (Howard and 10th). The 5th floor is accessible by elevator and room 515 is wheelchair accessible.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the J, K, L, M, N, and T (Civic Center or Van Ness Stations). MUNI bus lines serving the area are the 14, 14R, 19 (Mission Street), and 9, 9R (11th Street). For more information about MUNI accessible services, please call (415) 923-6142. For information about MUNI services, please call (415) 673-6864. There is accessible parking on Oak Street.

Other

To assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City to accommodate these individuals.

Interpretation Services

American Sign Language interpreters and readers and/or language interpreters are available *with advance notice of three business days*. The Department of Public Health will make every effort to accommodate requests for sound enhancement systems and alternative formats for meeting minutes and agendas. Please make these requests as far in advance as possible. For all requests, please contact Angelica Almeida at 415-255-3722.

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Government's duty is to serve the public, reaching its decisions in full view of the public.

Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

**FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE
ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE
SUNSHINE ORDINANCE TASK FORCE.**

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